## TLA ARRIVAL CLAIM

| MEMBER INFORMATION   |                      |                   |                |
|--|----------------------|-------------------|----------------|
| Name:  | SSN:                 |                   |                |
| Paygrade:  | Date Reported        | :                 |                |
|  |                      |                   |                |
| ommand:  | UIC:                 |                   |                |
| hone Number:   | Accompanied/U        | naccompanied (cir | cle)           |
| Marital Status (Circle): Single Married  | Military-Military    | Couple Divorced   | w/Dependents   |
| Dependent Names/Ages of Children   |                      |                   |                |
|  |                      |                   |                |
|  |                      |                   |                |
|  |                      |                   |                |
| TLF INFORMATION  | With them Regil      | ities: Yes/No     |                |
| Name:  | Kitchen Facil        | ittes: les/No     |                |
| MEMBER CERTIFICATION   |                      |                   |                |
| MEMBER CERTIFICATION   |                      |                   |                |
| I CERTIFY THE ABOVE INFORMATION IS TRUE A  | AND COMPLETE.        |                   |                |
| I CERTIFY THE ABOVE INFORMATION IS INCE  | 11D COM 2213.        | Signature/Ran     | k/Date         |
| TOTAL OF THE   |                      |                   |                |
| HOUSING OFFICE   |                      |                   |                |
| TLA is/is not approved from  | through              |                   |                |
| Total Number of days in TLA at end of the  | is TLA period:       |                   |                |
| Expected Date of Occupancy:  | Contract A           | Appt. Date:       |                |
| Remarks:   |                      |                   |                |
| Remarks:   |                      |                   |                |
|  |                      |                   |                |
| The second state of the se | Date                 | Phone Ext.        | _              |
| Housing Representative Signature   |                      |                   |                |
| COMMAND ENDORSEMENT  |                      |                   |                |
|  | a been councele      | d on the importan | ce of locating |
| Member has aggressively sought housing a accommodations expeditiously. Housing to  | urs were conducted t | his period on the | following      |
| dates:   | <del></del>          |                   |                |
|  |                      |                   |                |
| a and mrs decodirates Cignature  | Name/Rank            | Date              | Phone Ext.     |
| Command TLA Coordinator Signature  |                      |                   |                |
| 30 Day Endorsement:  |                      |                   |                |
|  | 77-1-1-              | Date              | Phone Ext.     |
| Department Head Signature  | Name/Rank            | Date              | 232-10         |
| 45 Day Endorsement:  |                      |                   |                |
|  |                      |                   |                |
| Commanding Officer Signature   | Name/Rank            | Date              | Phone Ext.     |